

# GREAT LAKES GREAT MAINES / STERNWHEEL CF



17<sup>th</sup> Annual Red, White & Blue Show  
**ORIGINAL DATE and CITY**

**July 6-7, 2019**

**Columbus, Ohio 43211**

Ohio Building at Ohio Expo Center, 717 East 17th Ave.

614-466-8346



**Saturday Judges:** AB/HHP - Melanie Morgan, Sharon Roy

SP/HHP - Rachel Anger, Anne Mathis, LH/HHP - Bethany Colilla, SH John Colilla

**Sunday Judges:** AB/HHP - Loretta Baugh, Kathy Calhoun, Gene Darrah, Sharon Powell, Teresa Sweeney

## **ENTRY FEES:**

- \$ 65 First Entry (Incl. catalog and ½ cage)
- 55 Second Entry (same owner & address)
- 45 Each Additional Entry
- 20 Extra ½ cage
- 40 Grooming Space
- 15 End of Row

*Free Half cage with 3, 5 or 7 entries (same owner)*

## **ENTRY CLERK:**

**Nicole Turk**

13812 York Blvd.

Garfield Heights, OH 44125

Phone: 419-606-2021

Call **AFTER** work only between 4:30-10pm est)

**E-mail:** [entry.turk@gmail.com](mailto:entry.turk@gmail.com)

## **CLOSING DATE:**

Tuesday, July 2 or when full 225 count received

**OWNER'S RESPONSIBILITY:** *Please verify with the entry clerk that your entries were received.*

**PAYMENT INFORMATION:** *Please make checks payable to Great Lakes Great Maines.*

Post-dated checks will not be accepted. Full payment must accompany all mailed entries. Per Show Rule 11.08A, all online entries must be paid in full within ten (10) days of receipt or prior to the start of the show, whichever is first (cash, check or money orders accepted only). There is a \$50 fee for any returned checks.

*Payments not received within two weeks after the show date, will incur an additional \$50 late fee.*

**ENTRIES:** No withdrawing entries once they are entered.

**BENCHING REQUESTS:** *At least one request per exhibitor is guaranteed, but efforts will be made to honor other requests to the best of our ability. Whenever possible, handicap requests will be benched at no extra charge to the exhibitor.*

**SHOW HOURS:** Check-in will be from 7:30 to 8:30 a.m. Advertised hours are 9 a.m. to 6 p.m.

**HOTEL INFORMATION:** *Directions to the show hall and hotel listings will be sent with confirmation.*

## **SHOW MANAGERS:**

Joel Chaney 614-905-1383

## **SHOW SECRETARY:**

Renee Fraley 216-410-2378

## **VENDORS:**

Marian Toth 216-789-2463

**E-mail:** [mmmbuster58@gmail.com](mailto:mmmbuster58@gmail.com)

**TRANSPORTATION:** *Exhibitors will need to be responsible for their own means of transportation.*

**FOOD & SUPPLIES:** Food service will be at the show hall for exhibitors. Litter will be provided. Please bring your own litter pans and cat food.

**SCORING:** *All of the championship, premiership, registered kittens and household pets will be scored for CFA National and Regional awards.*

**VETTING:** *The show will be non-vetted. All entries should be inoculated by a licensed veterinarian against feline enteritis, feline rhinotracheitis, calici virus, rabies. Entries should be tested for FeLV and be free of parasites. All claws of entries must be clipped prior to benching.*

**MISCELLANEOUS:** *Show management will take reasonable care of cats and carriers, but will not be responsible for damage or loss. The show hall is a NON-SMOKING facility with heating and air conditioning. Benching cage size is 22x22x22.*